

Food for People, Not Landfills Subcommittee For The Council on Food Security MEETING AGENDA February 24, 2020 3:00 pm to Adjournment

Meeting Locations:

Division of Public and Behavioral Health 4150 Technology Way, Ste. 300, Room 303 Carson City, NV 89076

Call: 1 669 900 6833 Access Code: 775 684 2205

Note: Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the chairperson's discretion

1. Call to order/roll call – Jodi Tyson, Chair

Members: Jodi Tyson (Chair), Marie Baxter, Devin Wilcox, Amanda Jerzak, Dr. Aurora Buffington, PhD, RDN

2. Introduce Food for People Not Landfills (FFPNL) ex-officio members - Jodi Tyson, Chair

PUBLIC COMMENT INFORMATIONAL

3. Approve FFPNL 2020 meeting dates - Jodi Tyson, Chair

PUBLIC COMMENT FOR POSSIBLE ACTION

4. Present FFPNL 2020 Annual Report – Laura Urban, Food Security and Wellness Manager, Nutrition Unit, Bureau of Child, Family and Community Wellness, Chronic Disease Prevention and Health Promotion Section, Division of Public and Behavioral Health

PUBLIC COMMENT INFORMATIONAL

5. Present, discuss and approved FFPNL Subcommittee food rescue industry terms/definitions – Jodi Tyson, Chair



PUBLIC COMMENT FOR POSSIBLE ACTION

6. Present, discuss, and approve FFPNL Subcommittee scope of work - Jodi Tyson, Chair

PUBLIC COMMENT FOR POSSIBLE ACTION

7. Present and approve future agenda items - Jodi Tyson, Chair

PUBLIC COMMENT FOR POSSIBLE ACTION

8. Adjournment – Jodi Tyson, Chair

If you need supporting documents for this meeting, please notify Laura Urban at (775) 684-2205 or by email at lurban@health.nv.gov. The agenda and meeting materials may also be viewed on the Nevada Division of Public and Behavioral Health website at http://dpbh.nv.gov/Programs/OFS/GCFS_Meetings/2019/Governor_s_Council_on_Food_Security_2019/ and on the Department of Administration website at http://notice.nv.gov and has been mailed to groups and individuals as requested. Limited copies for the public will be provided at the meeting locations.

Written comments in excess of one (1) typed page on agenda items which require a vote are respectfully requested to be submitted to the Office of Food Security at the address below at least five (5) calendar days prior to the meeting to ensure adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Laura Urban, Office of Food Security, in writing at the Nevada Division of Public and



Behavioral Health, 400 West King Street, Suite 300, Carson City, NV 89703 or by calling (775) 684-2205 before the meeting date.